



# State of Washington Application for a Water Right

For Ecology Use

Fee Paid 10.00

Date 1/27/98 RLW

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name SAM LAKE IMPROVEMENT ASSN Home Tel: ( ) - na  
Mailing Address P.O. Box 380 Work Tel: ( ) - na  
City MARYSVILLE State WA Zip +4 98270 + 0380 FAX: ( ) - na

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name LARRY SALZBRUN Home Tel: (360) 652 - 2719  
Mailing Address 1006-129th Place NW Work Tel: (800) 853 - 5151  
City MARYSVILLE State WA Zip +4 98271 + na FAX: ( ) - na  
Relationship to applicant PRESIDENT

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 75 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of Multiple domestic supply - continuously. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 40

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From na / na / na to na / na / na

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## Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for <u>2</u> well(s). <u>204 # 456366</u> <u>SO-1 - AUX</u> <u>SO-2 - MAIN</u>		
Number of diversions: <u>na</u>						Size & depth of well(s): <u>SO-1 420' - 8" casing to 6"</u> <u>SO-2 - 276' - 8" casing</u>		
Source flows into (name of body of water):								
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>SO-1 - 6000' N/S 1100' E/W</u> <u>SO-2 - 6000' N/S 60' E/W</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SO-1 NE</u>	<u>SW</u>	<u>1</u>	<u>30N</u>	<u>4E</u>	<u>SNOHOMISH</u>	<u>PART LOT 5B</u>	<u>A</u>	<u>TRAIL P. # RECREATION 1</u>
<u>SO-2 NE</u>	<u>SW</u>	<u>1</u>	<u>30N</u>	<u>4E</u>	<u>SNOHOMISH</u>	<u>PART LOT 14</u>	<u>A</u>	<u>✓</u>
For Ecology Use Date Received: <u>1-27-98</u> Priority Date: <u>1-27-98</u>								
SEPA: Exempt/Not Exempt <u>na</u> FERC License # <u>na</u> Dept. Of Health # <u>na</u>								
Date Accepted As Complete <u>1-30-98</u> By <u>AB</u> Date Returned <u>na</u> By <u>AB</u> WRIA: <u>7</u>								



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: SAM LAKE IMPROVEMENT ASSOCIATION
- B. Briefly describe your proposed water system. (See instructions.) DISTRIBUTE WATER THROUGH LINES TO 70 LOTS. SO-1 HAS 3 1/2 HP IN WELL. SO-2 HAS 15 HP IN WELL. 5 HP ALT. PUMPS IN PUMP HOUSE W/ PRESSURE TANKS, CHLORINATOR, 20 THOUSAND GAL ABOVE GROUND STORAGE. WATER OUTSIDE AT ODD/EVEN DAYS YEAR AROUND. FUTURE: METERS
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 70 Type of connection HOUSES  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? N/A ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. HAVE BEEN IN OPERATION PRIOR TO 1990.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☒ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☒ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 40.5 +/-
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 40.5 +/-
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:
- Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)
- Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. I-5 NORTH PAST MARSHVILLE to Exit 202 (116th St) LEFT OVER 15 to FRONTAGE Rd. RIGHT to SIGNAL LIGHT at 136th St. LEFT, 136th BECOMES 140th St. NE/NW. APPROX 1/2 MILE at CREST of LARGEST HILL TURN LEFT ON 12th AVE NW. 1/2 MILE TURN LEFT @ 131st St. NW. SO-1 is AT CORNER of 131st & 12th. PROCEED 1000' EAST for SO-1

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

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## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Larry Saffman Pres  
Applicant (or authorized representative)

1-4-98  
Date

SAME  
Landowner for place of use (if same as applicant, write "same")

01-01-98  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:   	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



